



STATE OF WASHINGTON

**GOVERNOR'S COMMITTEE ON DISABILITY ISSUES AND EMPLOYMENT**

*Employment Security Department ■ P.O. Box 9046 ■ MS: 6000 ■ Olympia, Washington ■ 98507-9046  
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**Accessible Communities (AC) Agenda  
September 20, 2023, 4:30-5:30 pm**

**1. AC Subcommittee Member Roll Call:**

**Warren Weissman, Chair; Clarence Eskridge, Vice-Chair; Lucy Barefoot, Dave Carl, Cullynn Foxlee, Damiana Harper, GCDE Chair; Autumn Harris, Steve Lewis, and Angie West.**

**Staff: Elaine Stefanowicz, Program Coordinator**

**2. Approval of August Meeting Minutes**

**3. Comments on Thurston County election center visit**

**4. Review of draft AC financial report**

**5. Status of approved grants with pending contracts or other issues delaying implementation**

**6. Timetable for Fall grants**

**Next AC Subcommittee Meeting:  
October 18, 2023, at 4:30 pm**