## PY 2023 Qtr 12/31/202; Local Area Report for WIOA Adult Time Period: (choose only one) Quarterly Rolling 4 Quarters Program to Date Program Year to Date WIB Code: 53065 - Benton-Franklin Workforce Development Council REPORTING PERIOD COVERED: 10/1/2023-12/31/2023

| REPORTING PERIOD COVERED: 10/1/2023-12/31/2023  |  |   |                                   |                      |                         |                             |  |
|---|--|---|-----------------------------------|----------------------|-------------------------|-----------------------------|--|
| Performance Items   |  |   | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |  |
| A. SUMMARY IN   | FORMATION  |   |                                   |                      |                         |                             |  |
| 1. Total Exiters (  | 1. Total Exiters (Cohort Period: (Cohort Period:10/1/2022-9/30/2023)                             |   |                                   | 70                   | 161                     | 166                         |  |
| 2. Total Participa  | 2. Total Participants Served (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                 |   |                                   | 93                   | 235                     | 241                         |  |
| 3. Total Reporta  | ble Individuals (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                              |   |                                   |                      |                         |                             |  |
| B. PARTICIPANT  | SUMMARY AND SERVICE INFORMATION <sup>1</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023) |   |                                   |                      |                         |                             |  |
| Sex   | 1a. Male   | 1 | 62                                | 67                   | 130                     | 134                         |  |
| Š   | 1b. Female   |   | 78                                | 26                   | 104                     | 107                         |  |
|   | 2a. Hispanic/Latino  |   | 69                                | 34                   | 103                     | 105                         |  |
| 0   | 2b. American Indian or Alaskan Native  |   | 4                                 | 2                    | 6                       | 6                           |  |
| Race  | 2c. Asian  | 1 | 8                                 | 6                    | 15                      | 17                          |  |
| city/   | 2d. Black or African American  |   | 10                                | 5                    | 15                      | 16                          |  |
| Ethnicity/Race  | 2e. Native Hawaiian or Other Pacific Islander  |   | 2                                 | 2                    | 4                       | 4                           |  |
|   | 2f. White  |   | 87                                | 60                   | 147                     | 149                         |  |
|   | 2g. More Than One Race   |   | 6                                 | 2                    | 8                       | 10                          |  |
| S   | 3a. Eligible Veterans  |   | 12                                | 3                    | 15                      | 12                          |  |
| er<br>aph   | 3b. Individuals with a Disability  | 1 | 22                                | 8                    | 31                      | 32                          |  |
| Other<br>Demographics   | 3c. Incumbent Workers  |   |                                   |                      |                         |                             |  |
| Dei   | 3d. Unemployed Individuals   | 1 | 121                               | 80                   | 202                     | 207                         |  |
|   | 4a. Secondary School Graduate or Equivalent  | 1 | 62                                | 53                   | 116                     | 117                         |  |
| .vel  | 4b. Completed 1 or more years of Postsecondary Education   |   | 28                                | 11                   | 39                      | 39                          |  |
| n Le  | 4c. Postsecondary Certification, License, or Educational Certificate (non-degree)                |   | 7                                 | 3                    | 10                      | 10                          |  |
| Education Level   | 4d. Associate's Degree   |   | 12                                | 3                    | 15                      | 14                          |  |
| Edu   | 4e. Bachelor's Degree or Equivalent  |   | 6                                 | 4                    | 10                      | 11                          |  |
|   | 4f. Advanced Degree Beyond Bachelor's Degree   |   | 2                                 | 4                    | 6                       | 7                           |  |
| C. EMPLOYMEN  | FBARRIER <sup>2</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023)                        |   |                                   |                      |                         |                             |  |
| 1. Displaced hom  | nemakers   |   |                                   |                      |                         |                             |  |
| 2. Low-income individuals   |  | 1 | 94                                | 60                   | 155                     | 153                         |  |
| 3. Older individuals  |  |   | 20                                | 6                    | 26                      | 24                          |  |
| 4. Ex-offenders   |  |   | 27                                | 21                   | 48                      | 46                          |  |
| 5. Homeless individuals or runaway youth  |  |   | 10                                | 1                    | 11                      | 12                          |  |
| 6. Current or former foster care youth  |  |   |                                   |                      |                         |                             |  |
| 7. English language learners, individuals with low levels of literacy or facing substantial cultural barriers |  |   | 21                                | 18                   | 39                      | 38                          |  |
| 8. Eligible migrant and seasonal farmworkers  |  |   | 7                                 | 3                    | 10                      | 10                          |  |
| 9. Exhausting TANF within 2 years (Part A Title IV of the Social Security Act)                                |  |   |                                   |                      |                         |                             |  |
| 10. Single parents (Including single pregnant women)  |  |   | 25                                | 10                   | 35                      | 36                          |  |
| 11. Long-term unemployed (27 or more consecutive weeks)   |  |   | 4                                 | 2                    | 6                       | 6                           |  |

| P | <b>Y</b> 20                    | )23           | Qtr 12/31/202          | 23 <b>Local Ar</b> | ea Report for          | WIOA Adult   | Page 2 |
|---|--------------------------------|---------------|------------------------|--------------------|------------------------|--|--------|
|   | ime Period:<br>hoose only one) | ☐ Quarterl    | y 🖾 Rolling 4 Quarters | ☐ Program to Date  | ☐ Program Year to Date | WIB Code: 53065 - Benton-Franklin Workforce Development Cour | ıcil   |
|   | P                              | ERIOD COVERED | : 10/1/2023-12/31/2023 |                    |                        |  |        |

| Performance Items  | Basic Career<br>Services<br>(other than self<br>service) | Individualized<br>Career Services | Training<br>Services | Total Current<br>Period | Total<br>Previous<br>Period |  |  |
|--|--|-----------------------------------|----------------------|-------------------------|-----------------------------|--|--|
| D. Core Indicators of Performance  |  |                                   |                      |                         |                             |  |  |
| 1. Employment Rate (Q2) (Cohort Period: (Cohort Period:1/1/2022-12/31/2022)                |  | 70.9%                             | 70.8%                | 70.9%                   | 73.0%                       |  |  |
| 2. Employment Rate (Q4) (Cohort Period: (Cohort Period:7/1/2021-6/30/2022)                 | 100.0%   | 65.1%                             | 74.2%                | 69.3%                   | 71.7%                       |  |  |
| 3. Median Earnings (Cohort Period: (Cohort Period:1/1/2022-12/31/2022)                     |  | \$7,887                           | \$10,448             | \$9,225                 | \$9,333                     |  |  |
| 4. Credential Rate <sup>3</sup> (Cohort Period: (Cohort Period:7/1/2021-6/30/2022)         |  |                                   | 71.2%                | 71.2%                   | 72.7%                       |  |  |
| 5. Measurable Skill Gains <sup>3</sup> (Cohort Period: (Cohort Period:1/1/2023-12/31/2023) |  | 28.6%                             | 63.4%                | 60.7%                   | 62.5%                       |  |  |

| Performance Items   |   | Percent<br>Served<br>Current<br>Period | Percent<br>Served<br>Previous<br>Period |  |  |  |  |
|---|---|--|---|--|--|--|--|
| E. Veterans' Priority of Service (Cohort Period:1/1/2023-12/31/2023)              |   |  |   |  |  |  |  |
| 1. Covered Entrants Who Reached the End of the Entry Period                       | 8 |  |   |  |  |  |  |
| 2. Covered Entrants Who Received a Service During the Entry Period                |   | 100.0%                                 | 100.0%                                  |  |  |  |  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period |   | 100.0%                                 | 100.0%                                  |  |  |  |  |

<sup>\*</sup>Program name to be entered/displayed here. This form does not apply to Title I Youth Program.

## Public Burden Statement(1205-0521)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching

Existing data our ces, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S. Department of Labor • Room N-5641 • 200 Cons tu on Ave., NW, • Washington, DC • 20210.

Do NOT send the completed application to this address.

<sup>1</sup>Participant information is based on data given at the point of entry into the program.

<sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

 $<sup>{\</sup>tt 3Credential}\ {\tt Rate}\ {\tt and}\ {\tt Measurable}\ {\tt Skill}\ {\tt Gains}\ {\tt do}\ {\tt not}\ {\tt apply}\ {\tt to}\ {\tt the}\ {\tt Wagner-Peyser}\ {\tt program}.$